

## Message Text

LIMITED OFFICIAL USE

PAGE 01 MANILA 06409 310704Z

16

ACTION OIC-04

INFO OCT-01 EA-11 ISO-00 IO-14 /030 W

----- 098157

P R 310641Z MAY 74

FM AMEMBASSY MANILA

TO SECSTATE WASHDC PRIORITY 3935

INFO USMISSION USUN

LIMITED OFFICIAL USE MANILA 6409

E.O. 11652: N/A

TAGS: OCON

SUBJECT: UNDP - 18TH SESSION GOVERNING COUNCIL, MANILA

REF: STATE 113125

1. ALTHOUGH I WOULD BE PLEASED TO ACCEPT CEREMONIAL DESIGNATION AS ALTERNATE REPRESENTATIVE ON U.S. DELEGATION TO UNDP MEETING, I WOULD TRUST THIS CAN BE HANDLED IN SUCH WAY THAT IT REMAINS CLEAR TO ALL HANDS THAT KITCHEN WILL BE IN CHARGE OF DELEGATION UNTIL AMBASSADOR FERGUSON'S ARRIVAL. I WOULD NOT, IN ANY EVENT, EXPECT HAVE MUCH TIME TO SPEND WITH DELEGATION IN VIEW ANTICIPATED ACTIVITY ON LAW OF SEA, CIVIL AIR, AND ECONOMIC NEGOTIATIONS. MOREOVER, DISTANCE BETWEEN CHANCERY AND SULO HOTEL WILL MAKE COMMUTING DIFFICULT.

2. I HAVE BEEN INVITED TO OPENING SESSION AND TO VARIOUS SOCIAL ACTIVITIES ASSOCIATED WITH EARLY DAYS OF MEETING AND PLAN TO ATTEND. MY ACQUAINTANCE WITH SUBSTANTIVE ASPECTS OF MEETING IS VERY DISTANT, AND THEREFORE, I WILL HAVE NOTHING TO CONTRIBUTE TO DELEGATION EXCEPT SOME KNOWLEDGE OF LOCAL SCENE IN PHILIPPINES.  
SULLIVAN

LIMITED OFFICIAL USE

NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 31 MAY 1974  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** RELEASED  
**Disposition Approved on Date:**  
**Disposition Authority:** ShawDG  
**Disposition Case Number:** n/a  
**Disposition Comment:** 25 YEAR REVIEW  
**Disposition Date:** 28 MAY 2004  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1974MANILA06409  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** n/a  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Film Number:** D740137-0544  
**From:** MANILA  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1974/newtext/t1974053/aaaaacnh.tel  
**Line Count:** 49  
**Locator:** TEXT ON-LINE, ON MICROFILM  
**Office:** ACTION OIC  
**Original Classification:** LIMITED OFFICIAL USE  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 1  
**Previous Channel Indicators:**  
**Previous Classification:** LIMITED OFFICIAL USE  
**Previous Handling Restrictions:** n/a  
**Reference:** STATE 113125  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** ShawDG  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 09 JUL 2002  
**Review Event:**  
**Review Exemptions:** n/a  
**Review History:** RELEASED <09 JUL 2002 by rowelle0>; APPROVED <26 MAR 2003 by ShawDG>  
**Review Markings:**

Declassified/Released  
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EO Systematic Review  
30 JUN 2005

**Review Media Identifier:**  
**Review Referrals:** n/a  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** UNDP - 18TH SESSION GOVERNING COUNCIL, MANILA  
**TAGS:** OCON  
**To:** STATE  
**Type:** TE  
**Markings:** Declassified/Released US Department of State EO Systematic Review 30 JUN 2005